



KEEP  
CALM  
AND  
CAMP  
ON

# **5TH grade camp**



**MAY 4-6, 2016**  
**CAMP OHIYESA**

# **IMPORTANT DATES TO remember**

**3/17 BOTTLE SLIPS DUE**

**3/21 SIGN UP GENIUS POSTED**

**3/24 CAMP MONEY DUE TO PAYSCHOOLS**

**4/4 CAMP DOCUMENTS DUE**

**4/20 CRC/CHAPERONE CONTRACT DUE**

**5/2 MEDS AND MED FORMS DUE TO OFFICE BY 9am**

**5/4-5/6 CAMP!!**



## camp cost

**THIS year, camp will cost \$160 per student. This fee includes bussing to and from camp, lodging, food and all activities.**

**We will be using Payschools to collect camp monies this year. The link to Payschools is on the HVS website as well as on our 5th grade website:**

**[HTTP://5THGRADELAKEWOOD.WEEBLY.COM/](http://5thgradelakewood.weebly.com/)**

**Look for a note coming home to let you know your amount due (that you manually enter) in Payschools. If you participated in the on-going bottle drive, your amount due will be noted on your letter.**

**Each student/family is responsible for paying the camp cost/fee by March 24, 2016.**

# PAYSCHOOLS

INSTRUCTIONS FOR USING PAYSCHOOLS:

GO TO [WWW.HVS.ORG](http://www.hvs.org) OR FIND THE LINK ON [HTTP://5THGRADE.COM/](http://5thgrade.com/)

CLICK ON THE FOR PARENTS TAB

SELECT PAYSCHOOLS, CLICK ACCESS TO PAYSCHOOLS

SELECT LAKEWOOD ELEMENTARY 5TH GRADE CAMP

CHOOSE THE CAMP ITEM TO PURCHASE AND PUT IN YOUR CART: THE AMOUNT YOU ENTER WILL BE YOUR REMAINING BALANCE AFTER BOTTLE SLIPS ARE TURNED IN (NOTE WILL GO HOME WITH BALANCE PRIOR TO MONIES/BALANCES DUE)

PAYSCHOOLS WILL ALLOW YOU TO PAY WITH AN E-CHECK OR CC

FOLLOW REMAINING INSTRUCTIONS TO COMPLETE ORDER



WHAT IS CAMP ALL ABOUT?



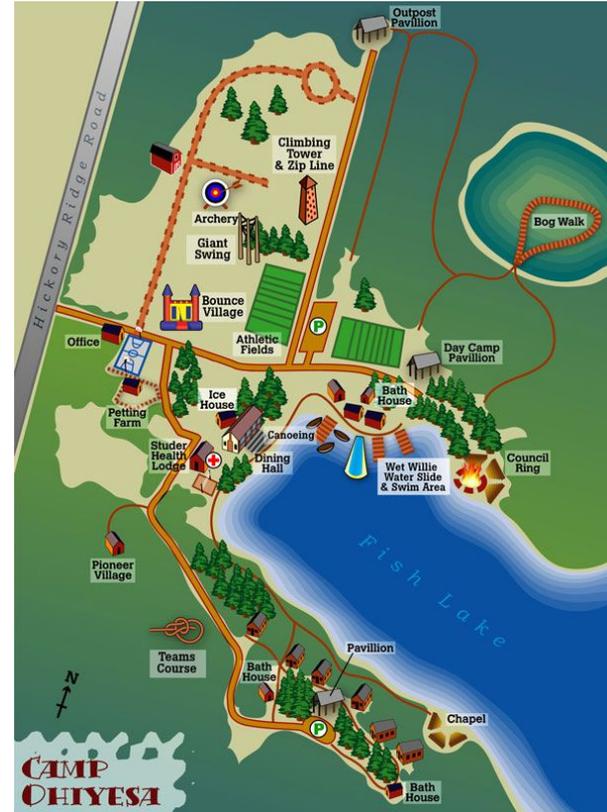
# WHERE IS CAMP OHIYESA?

<http://ymcadetroit.org/ohiyesa/>

**YMCA CAMP OHIYESA**  
**7300 HICKORY RIDGE ROAD**  
**HOLLY, MI 48448**  
**248-887-4533**

**FROM LAKEWOOD:**  
**W M-59**  
**N ON HICKORY RIDGE**

**CAMP WILL BE ON YOUR RIGHT**





**STUDENT**

**DROP-OFF and PICK-UP**

# PICK-UP AND DROP-OFF PROCEDURES

*5/4/16 (Wed.) = Drop off 5<sup>th</sup> graders at Lakewood (8:50-9am) with their stuff packed (labeled with name) and ready. Remember, students should pack their own bags before camp, so they can pack-up at the end of camp. Bags should be dropped off in the gym in the area labeled with their teacher's name. First shift chaperones will follow the buses out to camp at around 9:30am.*



*5/5/16 (Thur.) = FULL DAY AT CAMP*

*5/6/16 (Fri.) = Campers will be getting on buses to come home at about 12:45 and will be arriving at Lakewood at around 1:15pm. If you want to pick up your student at camp before the buses are packed, you will need to sign them out with their **homeroom** teacher. If you are not picking your child up from camp, you **MUST** pick up your camper at Lakewood, plan to be at Lakewood **NO** later than 1:15. Please sign them out in the office after they are off the bus and have gathered their baggage. Fifth graders will not remain at the school that day! Make sure you have arrangements for your child for the remainder of the afternoon.*

# WHAT IF my CHILD needs TO Leave CAMP?

*You may pre-arrange a pick-up and drop-off of your camper with their homeroom teacher. When you pick your child up from camp, you will need to sign them out and then upon return, sign them back in, respectively. Sign in sheets will be with a teacher or chaperone at all times. It is up to you to make a plan with **1 person** as to not confuse camp staff and/or chaperones/teachers.*

**\*\*\*Remember, for safety and security reasons, no one should be visiting camp unless they are a scheduled chaperone with a CRC and Chaperone contract or are authorized by YMCA or Lakewood staff.\*\*\***

**YOU'RE 'GONNA LEAVE CAMP?  
YOU *GOAT*-A BE *KIDDING* ME!**



# MEDICATIONS



# MEDICATION PROTOCOL FOR CAMP

*Lakewood will provide a medical officer (parent volunteer that will stay the whole time and has a medical background) that will keep and distribute meds -confidentially, as prescribed by your child's doctor.*

***DO NOT SEND***

***ANY***

***MEDICATION WITH YOUR CHILD!***

Medical forms and medications **MUST** be turned-in to the office  
by, Monday, 5/2/16

# **MEDICATION PROTOCOL FOR CAMP**

ALL MEDICATIONS WHETHER OTC OR PRESCRIBED MUST BE DROPPED OFF IN THE main OFFICE no LATER THAN Monday May 2, 2016 BY 9AM.

ALL medication SHOULD BE IN IT'S ORIGINAL CONTAINER IN a ZIPLOCK BAG (name on THE BAG) WITH THE PERMISSION TO DISPENSE FORM FOLDED INSIDE THE BAG.



# CHAPERONES



***A SIGN UP GENIUS WILL BE POSTED DESCRIBING CHAPERONE POSITIONS/DUTIES AND AVAILABILITY OF SHIFTS. SPOTS FILL QUICKLY. ALL CHAPERONES MUST HAVE A CRC AND PARENT CONTRACT TURNED-IN TO THEIR CHILD'S HOMEROOM TEACHER.***



# SO YOU WANT TO BE A CHAPERONE?

- ❑ *YOUR CRC AND Parent contract are DUE NO LATER THAN Wednesday, 4/20/16 TO YOUR HOMEROOM (CHILD'S TEACHER) TEACHER.*
- ❑ *PLEASE arrive on time FOR YOUR SHIFT. Meet at THE LODGE TO BE assigned YOUR TRAIL GROUP/ASSIGNMENT. Plan TO BRING a BACK PACK TO carry water/and SUPPLIES FOR YOUR TRAIL GROUP/CABIN. YOU WILL need TO SIGN IN and OUT ON THE SHEET at our LAKEWOOD TABLE LOCATED IN THE GATHERING area OF THE LODGE.*
- ❑ *STUDENTS are responsible FOR PROVIDING and THE APPLICATION OF THEIR OWN BUG SPRAY/sunscreen. YOU may NOT GIVE any STUDENT FOOD and or medication DUE TO safety and ALLERGY ISSUES.*
- ❑ *SOME STUDENTS have a DO NOT PHOTOGRAPH restriction. WHEN TAKING PHOTOS, make sure they are OF THE GROUP as a WHOLE or OF SMALL GROUPS OF KIDDOS. Please **DO NOT** POST THESE TO any SOCIAL media. (YOUR CHILD, IS UP TO YOUR DISCRETION)*
- ❑ **HAVE FUN!!**



# NOTES, NEWS, MISCELLANEOUS...

- ❑ **ALL TRAIL GROUPS AND CABIN ASSIGNMENTS WILL BE ANNOUNCED AT CAMP\*\*\*\*\*STAFF DOES THEIR BEST TO HONOR STUDENTS REQUESTS FOR TRAIL GROUP/CABIN ASSIGNMENTS. WE CAN GUARANTEE THAT YOUR STUDENT WILL BE WITH AT LEAST 1 OF THE 3 OTHER STUDENTS THAT THEY PUT ON THEIR REQUEST FORM.**
- ❑ **PLEASE DO NOT BRING ANY FOOD TO CAMP. THE CAMP FEEDS THE KIDS WELL AND THERE ARE FREQUENT OPPORTUNITIES TO EAT LOTS OF KID FRIENDLY FOOD.**
- ❑ **STUDENTS ARE NOT ALLOWED TO HAVE ANY ELECTRONIC DEVICE AT ANY TIME.**
- ❑ **LABEL EVERYTHING! CAMP/LAKEWOOD IS NOT RESPONSIBLE FOR LOST/STOLEN/BROKEN ITEMS.**

# camper updates



*IF YOU WOULD LIKE TWITTER UPDATES FROM CAMP YOU CAN FOLLOW  
MR. FUGATE AT:*

[HTTPS://TWITTER.COM/FUG\\_SCHWAN\\_LOOP](https://twitter.com/fug_schwan_loop)

*MR. FUGATE WILL NOT POST ANY PICS OF ANY STUDENTS, BUT WILL POST  
SOME UPDATES AND PICS FROM SOME OF OUR ACTIVITIES. YOU MIGHT  
EVEN SEE MR. SCHWANINGER IN A STRAIGHT JACKET.*

# LET'S GET PACKING!

## **CLOTHING:**

Dress is casual and appropriate for outdoors. For our 2-1/2 Day stay, we recommend:

HIKING BOOTS, TENNIS SHOES, SHOWER SHOES (FLIP FLOPS/KEENS)

SEVERAL PAIRS OF SOCKS, SEVERAL PAIRS OF UNDERWEAR, PAJAMAS

T SHIRTS, SWEATSHIRTS

JEANS/PANTS, SHORTS

1 PIECE BATHING SUIT AND OR RASH GUARD AND SWIM SUIT

BALL CAP, WINTER CAP, RAIN COAT/PONCHO:  
SEASONALLY APPROPRIATE  
OUTERWEAR/JACKET

## **BEDDING:**

BRING YOUR OWN SLEEPING BAG OR 2 BLANKETS AND A PILLOW. BE PREPARED FOR COOLER NIGHTS...A TWIN SIZE FITTED SHEET IS RECOMMENDED TO COVER THE MATTRESSES ON THE CAMP BUNKS.

## **TOILETRIES:**

BRUSH/COMB, SOAP, SHAMPOO, TOWEL AND WASHCLOTH, DEODORANT, TOOTHBRUSH AND PASTE, SUNSCREEN AND BUG SPRAY

## **SUGGESTED EQUIPMENT/SUPPLIES:**

BINOCULARS, CARDS, GAMES, BOOKS, CAMERA, FLASHLIGHT, SUNGLASSES, WATER BOTTLE AND A SMALL, CINCH-STYLE BACKPACK\*

# DON'T BRING:



Aerosol cans, CHEWING GUM, FOOD/DRINKS, GLASS BOTTLES, FIREWORKS, KNIVES or FIREARMS

**ANY ELECTRICAL DEVICE:**  
**REFRIGERATORS, TELEVISION, CELL PHONE, MP3/IPODS**

\*sandals WITHOUT a BACKSTRAP (ONLY ALLOWED FOR BATHING IN SHOWERS)

# Arrival and DEPARTURE: BAGS!!!

THIS IS THE PAVILION THAT KIDS ARE DROPPED OFF AT WHERE THEY WORK TOGETHER AS A TEAM TO UNLOAD LUGGAGE AND BEDDING. LIKewise, THE KIDS WILL BRING THEIR LUGGAGE/BEDDING BACK TO THIS PAVILION TO LOAD UP AND RETURN TO SCHOOL.

CABIN ASSIGNMENTS AND CAMP TRAIL GROUPS WILL BE ASSIGNED AT THE PAVILION, AS WELL-AS SOON AS WE ARE UNLOADED AND SETTLED.



# WHAT WILL THE KIDS DO AT CAMP?

→ARCHERY

→BOG WALK

→CAMPFIRE

→CANOEING

→GIANT SWING

→PETTING FARM/BONFIRE

→TEAM BUILDING ACTIVITIES

→TOWER CLIMB/ZIPLINE



A close-up photograph of a campfire. In the foreground, two marshmallows are being roasted on sticks over the flames. The marshmallow in the center is white and appears to be melting slightly. The fire is bright orange and yellow, with some charred wood visible. The background is dark, suggesting a night setting.

**Learn FUN campfire SONGS...**

**...make new FRIENDS and KEEP  
THE OLD.**

# THE "PORCH"



THE KIDS WILL GATHER HERE IN THEIR GROUPS TO "re-group" and FIGURE OUT THEIR next adventure...a POPULAR HANG OUT AND RELAXING SPACE

# THE GIANT SWING!!

A LAKEWOOD FAVORITE





# **THE LODGE**

**CHAPERONE meeting PLACE/MED DISPENSING and  
CHOW TIME!!**



# CHECKLIST:

- Have I turned in ALL OF my PAPERWORK?  
(THE COLORED SHEETS FROM THE PACKET)
- Have I signed up to be a chaperone?
- Turned in BOTTLE SLIPS/HAVE I PAID ON PAYSCHOOLS?
- Have I turned in any and all of my student's medication and pertinent medical forms (if applicable)?

**GET READY TO HAVE A BLAST!!**